CITY OF PARKER
AGENDA ITEM SUMMARY

1. *DEPARTMENT MAKING REQUEST/NAME OF PRESENTER:*	2. *MEETING DATE:*
Anchor/Summerlin	**August 6, 2024**

3. ***PURPOSE:***

Bid opening for Outfall Project

4. ***IS THIS ITEM BUDGETED (IF APPLICABLE)***

YES ☐ **NO** ☐ **N/A X**

AGENDA ITEM # 1